

Case No. S09-0004
Vicinity Map

EXHIBIT A

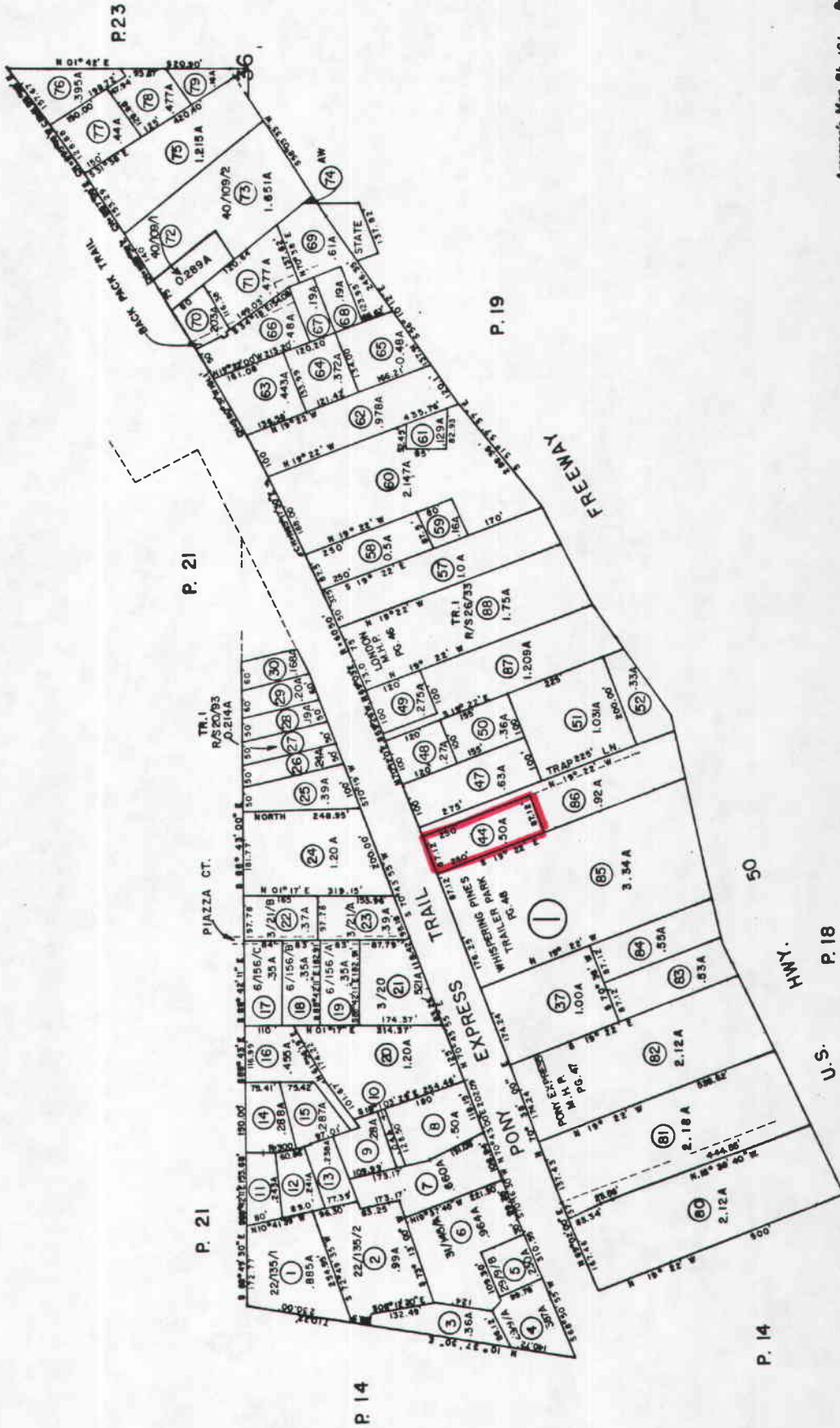
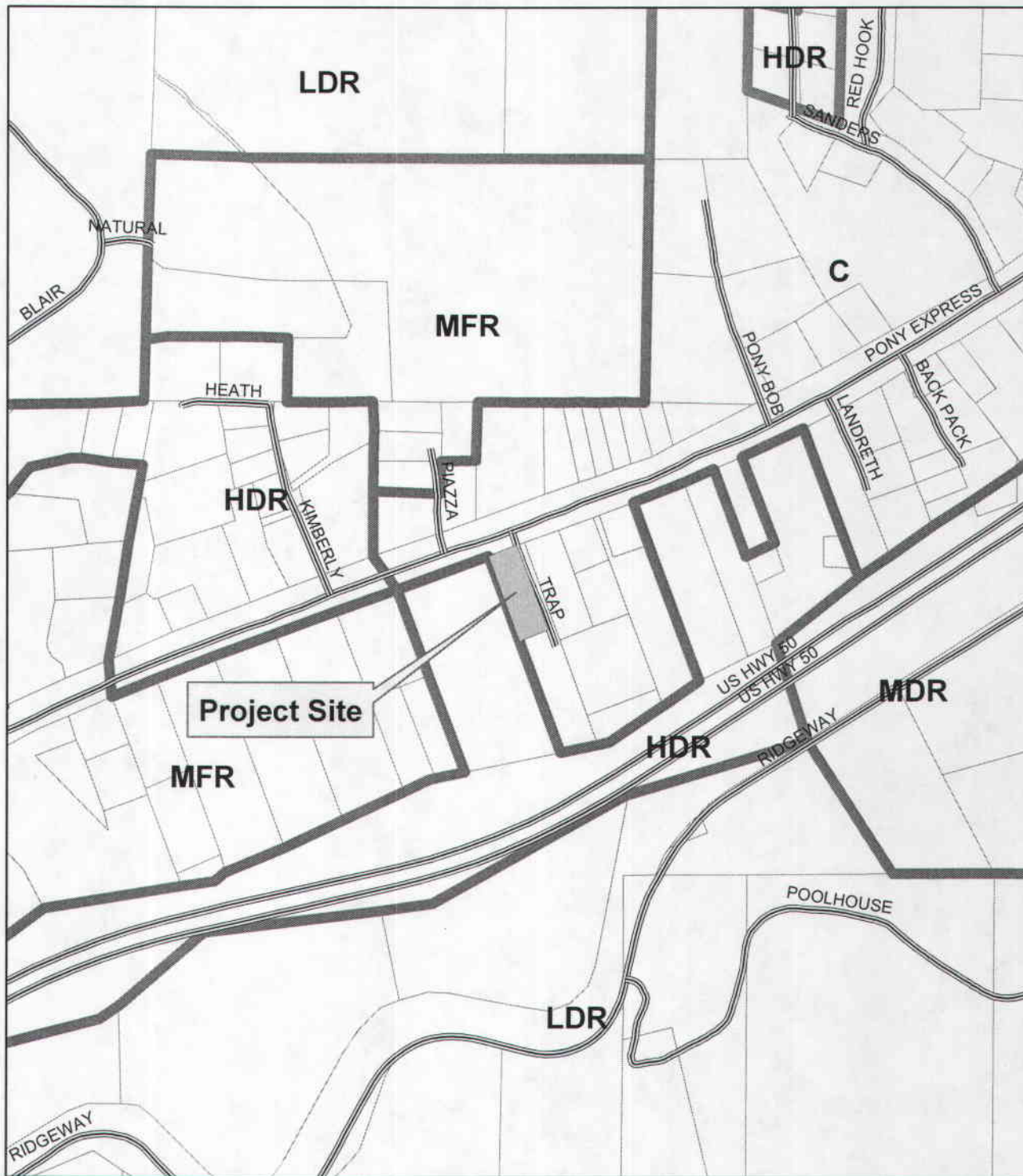


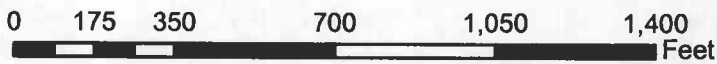
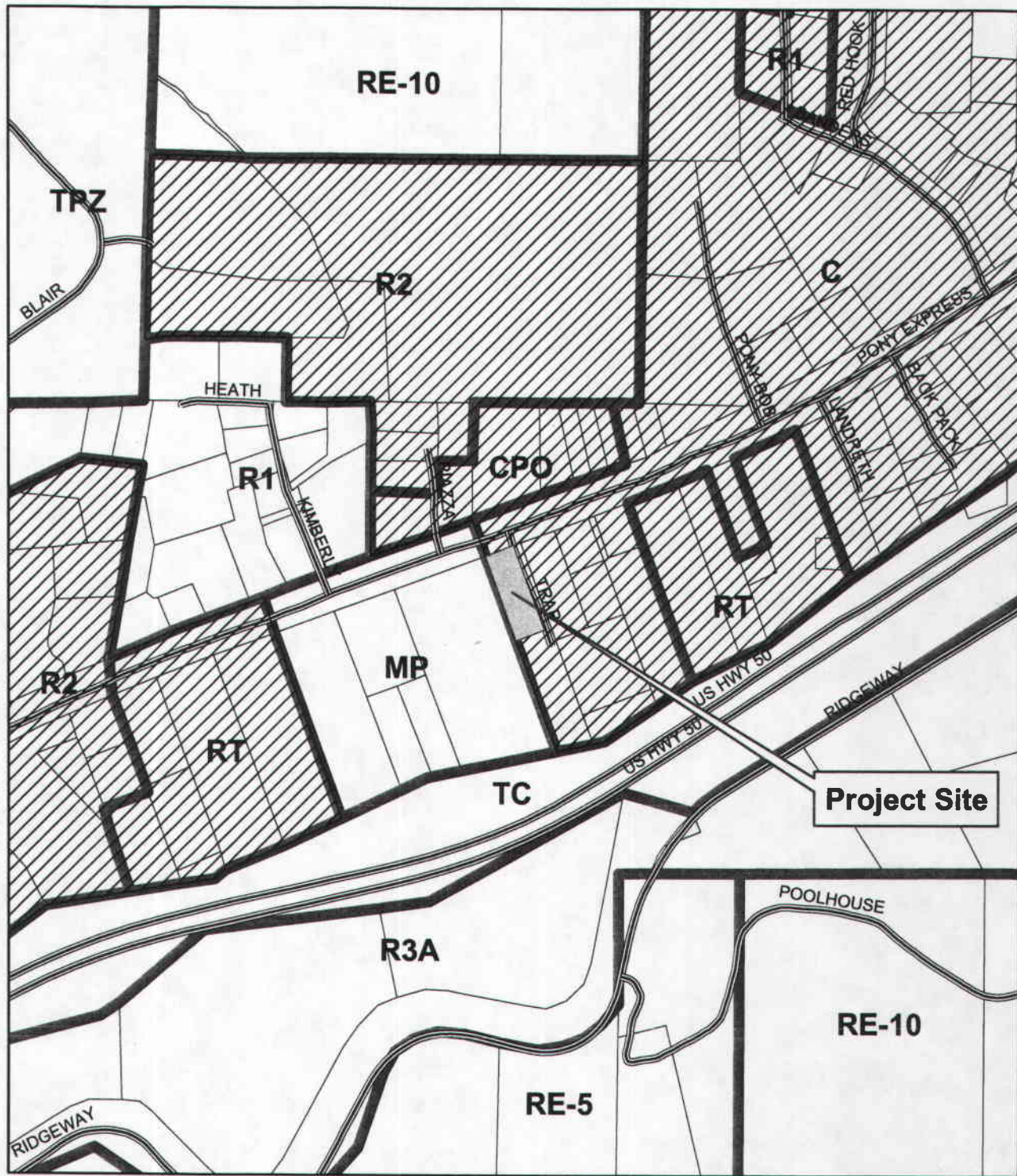
EXHIBIT B

NOTE - Assessor's Block Numbers Shown in Ellipses
Assessor's Parcel Numbers Shown in Circles



Case No. S09-0004
General Plan Land Use Map

EXHIBIT C



**Case No. S09-0004
Zoning Map**

Legend

Sierra Design Overlay



EXHIBIT D

S 09-0004

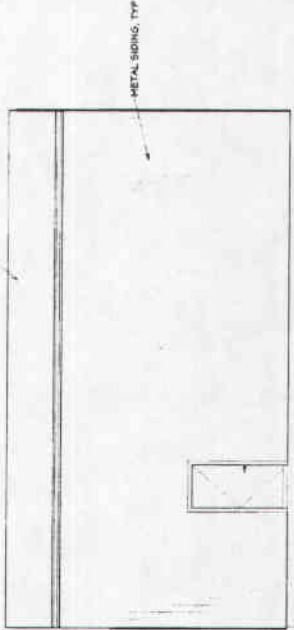


SHEET 4 OF 4
Foundations

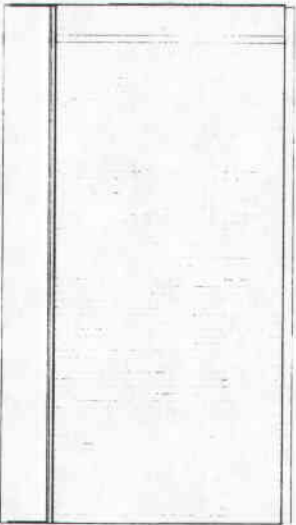
Project: Foundation for 36' x 26' Metal Building
by WWW.UNITEDSTEELBUILDING.COM
HARGER
6012 PONY EXPRESS TRAIL
COLLOCK PINES, CA 95726
PN: 101-201-44

Foundation Plan
Prepared By:
Burne Engineering Services, Inc.
(530) 716-0000

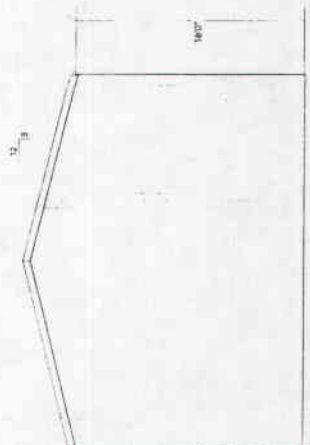
EAST ELEVATION



WEST ELEVATION



RECEIVED
JAN 30 AM 11:12
PLANNING DEPARTMENT
CITY OF YUBA
NORTH ELEVATION



SOUTH ELEVATION

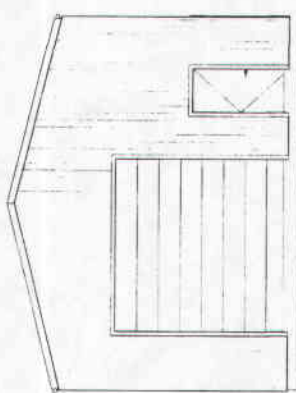


EXHIBIT F

EXHIBIT G

POLLOCK PINES DESIGN REVIEW COMMITTEE MINUTES

Thursday, March 12, 2009, 6 P.M.

Pollock Pines Community Center

2675 Sanders Dr. Main Room

Pollock Pines, CA 95726

Committee members present: Toraj Agahi, Kevin Brown, Lauren Wascher, Carolyn Whalen, Charles Ferris.

1. Lauren Wascher, Committee Chair, called the meeting to order at 6:05 P.M.
2. Motion to adopt agenda: Ferris, second, Brown
3. Committee Discussion Item: S 09-0004, Harger Automotive Building (Eric Harger/Michael Hord/Lori Burne)

Ms. Wascher invited Mr. Harger to present his project to the committee. The project is request for a special use permit to authorize demolition of an existing 600 square foot wooden shop building and replace it with a proposed 936 square foot steel automotive repair facility. The property, identified by Assessor's Parcel Number 101-201-44, consists of 0.50 acres and is located on the south side of Pony Express Trail, approximately 3 miles west of the intersection with Sly Park Road, in the Pollock Pines area. The meeting was then opened to the public for comment. There were no members of the public present. The committee discussed the project, with questions for Mr. Harger. The following are recommendations by the Design Review Committee:

1. Setbacks: setback should meet current county and state guidelines, with scenic highway criteria taken into account
2. Landscaping and Existing Growth: existing landscaping to be maintained.
3. Fencing: Current fencing is chain link and will be maintained.
4. Mail Boxes: not applicable.
5. Signs: meet local guidelines for signage on a commercial building. Sign should be professionally designed, subtle in nature, blending in with surrounding area.
6. Lighting: Proposed: two halogen security lights, on motion sensors: meet current state and county code.
7. Parking: meet current state and county code.
8. Trash Areas: existing dumpster at front of existing steel building on property.
9. Vehicular Access: meet current state and county code.
10. Siding and Exterior: corrugated steel
11. Colors: brown, to match existing steel building on property.

12. Roofing Materials: corrugated, to match roof on existing steel building on property.
13. Air Conditioning: not currently applicable.
14. Roof-Mounted Items: two passive exhaust turbines.

The committee thanked Mr. Harger for presenting his project. With no further questions for Mr. Harger, the discussion of S 09-0004 was closed. Motion to approve the project: Ferris, second: Brown. Motion to approve unanimously passed.

Second Committee Discussion item: Discussion of Update to Sierra Design Guide.

After discussion, the committee is requesting a May meeting dedicated to discussion of and possible updates to the existing design review guide.

The committee also requested that the Chair contact the county for an update on the current status of an approved two building project (Forest Lake Village) to be located on the property that currently has the bowling alley, post office, bank and community center and other commercial businesses located on it, on Sanders Drive. The committee asked for direction from the county as to whether there is any role for design review by the committee of this project.

There being no further business to discuss, motion to adjourn by Agahi, second by Whalen. Motion carried. Meeting adjourned at 7:15 P.M.

Signed:

Lauren Wascher
Chair