



EL DORADO COUNTY PLANNING DEPARTMENT

Lorraine Larsen-Hallock..... District I
John MacCready..... District II
Dave Machado..... District III
Chris Chaloupka District IV
Alan Tolhurst..... District V
Jo Ann Brillisour..... Clerk of the Commission

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CONFIRMED AGENDA

**Regular Meeting of the Planning Commission
April 22, 2004 – 8:30 A.M.
BUILDING C HEARING ROOM
2850 Fairlane Court, Placerville, CA**

Persons wishing to speak on a Consent Calendar item are requested to so advise the Chairman or Clerk prior to 8:30 a.m. Public testimony will be received on each agenda item as it is called. The applicant (where applicable) is allocated ten minutes to speak; individual comments are limited to three minutes; and individuals representing a group are allocated five minutes.

The general public may address items not on the agenda during Public Forum/Public Comment at 9:00 a.m., providing a request is presented to the Planning Department Office prior to 8:30 a.m. Comments are limited to five minutes per person. The Commission reserves the right to waive said rules by a majority vote. **Please note:** Public Forum/Public Comment is for comment only. No action will be taken on these items unless they are scheduled on a future agenda.

The Planning Commission is concerned that large amounts of written information submitted to the Planning Commission the day of a public hearing might not receive the attention it deserves. To ensure delivery to the Commission prior to the hearing, any written information from the public must be received by the Planning Department by Thursday the week prior to the meeting. The Planning Department cannot guarantee that any FAX or mail received the day of the Commission meeting will be delivered to the Commission prior to any action.

**HEARING ASSISTANCE DEVICES ARE AVAILABLE FOR PUBLIC USE
INQUIRE WITHIN THE PLANNING DEPARTMENT OFFICE**

8:30 A.M.

1. **CALL TO ORDER**
2. **ADOPTION OF AGENDA**
3. **PLEDGE OF ALLEGIANCE**
4. **CONSENT CALENDAR** (All items on the Consent Calendar are to be approved by one motion unless a Commission member requests separate action on a specific item.)
 - a. **Minutes:** March 24, 25, 29, and 31; April 8, 2004
ACTION: Approved

5. **DEPARTMENTAL REPORTS AND COMMUNICATIONS**

These items will be considered during the day as time permits.

6. **COMMISSIONERS' REPORTS**

9:00 A.M.

PUBLIC FORUM/PUBLIC COMMENT

7. **FINDINGS OF CONSISTENCY** (Public Hearing)
 - a. Rescue Fire Protection District and the Lake Valley Fire Protection District for a finding of consistency with the General Plan for the annual updates to their Capital Improvement Plans.

STAFF (General Services) **Recommendation:** Find consistent with General Plan
ACTION: Found requests consistent
8. **RIVER USE PERMITS**
 - a. Transfer of River Use Permit #54 from Douglas Cole/Access to Adventure to Donna Hunter/Mariah Wilderness Expeditions.

STAFF (MG/General Services) **Recommendation:** Approval
ACTION: Approved
 - b. Transfer of River Use Permit #02 from Michael Barton/Gold Rush River Whitewater Rafting to Tym Armstrong

STAFF (MG/General Services) **Recommendation:** Approval
ACTION: Approved

- c. Consolidation of the following River Use Permits:
RUP #4 and #54 - Donna Hunter/Mariah Wilderness Expeditions
RUP #2 and #31 - Michael Barton
RUP #7, #28, and #46 - Pat Fisher/South Bay River Rafters
RUP # 16 and #63 – Steve Bates – Action Whitewater Adventures
RUP #6 and #79 – David Crow – Environmental Traveling Companions
RUP #11 and #65 – Lorraine Hall/Tributary Whitewater Tours
RUP #45, #62, and #64 – Jon Osgood/American Whitewater Expeditions
RUP #71 and #12 – River Mountain Broncos
RUP #48 and #53 – Beyond Limits Adventure
STAFF (MG/General Services) **Recommendation:** Approval
ACTION: Approved

9. **SPECIAL USE PERMITS** (Public Hearing)

- a. **S03-21** submitted by METRO PCS, Inc. (Agent: Jerry Jazmadarian) to allow the co-location of additional wireless telecommunications facilities on an existing mono-pine tower, including ground-mounted support equipment. The project request includes an increase in existing tower height from approximately 80 to 85 five feet. The property, identified by Assessor's Parcel Number 102-210-08, consists of 140.25 acres, is located at the Bass Lake Golf Course on the northeast side of Alexandrite Drive, approximately 1,500 feet north of the intersection with Green Valley Road, in the **Rescue area**. (Categorically exempt pursuant to Section 15301 of the CEQA Guidelines)*

STAFF (MM) **Recommendation:** Conditional approval
ACTION: Conditionally approved

10. **ZONE CHANGE** (Public Hearing)

- a. **Z03-17** submitted by CHARLES SEVERSON to rezone property from Tahoe Commercial (TC) to Tahoe One-family Residential (TR1) Zone to allow the construction of a private residence. The property, identified by Assessor's Parcel Number 033-678-16, consists of 12,269 square feet (0.28 acre), is located on the south side of Washoan Boulevard, approximately 130 feet northwest of the intersection with Pioneer Trail, in the Tahoe Paradise Addition No. 2 subdivision, in the **South Lake Tahoe area**. (Categorically exempt pursuant to Sections 15061(b) (3) and 15303(a) of the CEQA Guidelines)*

The **Board of Supervisors** will consider this request on **May 18, 2004**, at **2:00 p.m.**, in the Supervisors Meeting Room, 330 Fair Lane, Placerville, CA 95667.

The Planning Commission and/or Board of Supervisors may consider other zoning found to be consistent with the County General Plan.

STAFF (AT) **Recommendation:** Recommend approval
ACTION: Recommended approval

11. **TRANSPORTATION PLAN** (Public Hearing)

- a. **SPTC04-01/Sacramento-Placerville Transportation Corridor Interim Trail Improvements Plan:** Consideration of the proposed improvements for the Missouri Flat Road to Oriental Street Segment beginning at the intersection of Missouri Flat Road, heading west and ending at the intersection of Oriental Street (a distance of approximately 1.8 miles). (Class One categorical exemption per State of California Resources Code 21080(b) (9))*

The **Board of Supervisors** will consider this item on **May 18, 2004**, at **2:00 p.m.**, in the Supervisors Meeting Room, 330 Fair Lane, Placerville, CA 95667.

STAFF (MM) **Recommendation:** Recommend approval
ACTION: Recommended approval

12. **GENERAL PLAN**

- a. **Update:** Staff will update Commission on progress of General Plan.
ACTION: No action taken

13. **DEPARTMENT OF TRANSPORTATION**

14. **COUNTY COUNSEL'S REPORTS**

15. **DIRECTOR'S REPORTS**

16. **ADJOURNMENT**

Respectfully submitted,
CRAVEN ALCOTT, Interim Planning Director

All persons interested are invited to attend and be heard or to write their comments to the Planning Commission. If you challenge the application in court, you may be limited to raising only those items you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the Commission at, or prior to, the public hearing. Any written correspondence should be directed to Craven Alcott, Interim Director of Planning, 2850 Fairlane Court, Placerville, CA 95667.

*A negative declaration has been prepared for this project and may be reviewed and/or obtained in the Planning Department, 2850 Fairlane Court, Placerville, CA 95667, during normal business hours. A negative declaration is a document filed to satisfy CEQA (California Environmental Quality Act). This document states that there are no significant environmental effects resulting from the project, or that conditions have been proposed which would mitigate or reduce potential negative effects to an insignificant level.

**This project is exempt from the California Environmental Quality Act (CEQA) pursuant to the above referenced section, and it is not subject to any further environmental review.

Meetings for the Month of May

May 11, 2004; 8:30 a.m. – Regular

May 25, 2004; 8:30 a.m. – Regular