



EL DORADO COUNTY
HEALTH AND HUMAN SERVICES AGENCY
EMERGENCY MEDICAL SERVICES

MINUTES

Medical Advisory Committee (MAC) Meeting
Date: September 13, 2017
Time: 1:00 to 3:00
Location: HHS Sierra Conference Room

I. WELCOME/INTRODUCTIONS

Attendees:

Aryon, Nielsen, EMS Agency
Ryan Wagoner, Cal Tahoe JPA
Sienna Smith, Barton ER
Greg Schwab, Georgetown FPD
Leah Yaws, Diamond Springs PFD
Tim Alameda, Lake Valley FPD
David Brazzel, EMS Agency
Eileen Flatgard, EMS Agency

Richard Todd, EMS Agency
Clive Savacool, Garden Valley PFD
Corey McLeod, Barton ER
Becky Rowe, Life Assist
Marty Hackett, JPA
Karl Pedroni, AMR
Michele Williams, Marshall ER

II. APPROVAL OF MINUTES:

- A.** The minutes of the 8/09/17 MAC meeting were approved with one change and posted to the EMS Agency website.

III. CHAIRMAN REPORT: (David Brazzel, M.D.)

- A. New LVAD Presentation:** (Rachel Trivitt) Rachel provided an informative presentation that explains the implantation, treatment, and coordinators role in patients who have received an LVAD. It was also noted that a medical response to a LVAD patient through the 911 system will need to be coordinated with a member of the vascular team at Sutter for destination and treatment protocols.
- B. National EMS Bike Ride:** This bike ride is from Reno to San Francisco and honors EMS personnel. Dates are 9/25 through 9/30/2017. Additional information can be obtained at: <http://www.muddyangels.com/rides/west-coast/>
- C. Influenza Clinics:** EDC has scheduled multiple flu shot vaccination clinics on both slopes for the upcoming influenza season. For a list of dates and times, check here:
<https://www.edcgov.us/Government/hhsa/pressreleases/2017/Pages/Low-Cost-Community-Flu-Clinics-in-El-Dorado-County.aspx>
- D. EMS for Children:** The 20th Annual EMS Forum for Children will take place on November 9th at the Doubletree Hotel in Sacramento. Topics include Head Trauma, Peds Triage, Bites, Vehicle Crash Dynamics, Household Toxins, and

Peds Respiratory. CE's are available and registration can be completed by contacting Heidi.Wilkening@EMSA.ca.gov or calling: (916) 384-0556.

IV. **BASE STATION HOSPITAL REPORTS:**

A. **BARTON MEMORIAL HOSPITAL (BMH): (Corey McLeod, M.D., Sienna Gabler, R.N.)**

- **Pilot Community Paramedicine Program:** Barton is actively working with the JPA, the EMS Authority (State), and the EMS Agency to develop a Pilot Community Paramedicine Program. There are still some topics that need to be identified such as funding, staffing, and vehicles to be used. Updates to the progress of this program will be available at next month's MAC meeting.
- **ACS Reverification:** The ACS will be on site at Barton on September 28th and 29th to verify their Level III Trauma program. Updates will be provided at future MAC meetings.

B. **MARSHALL MEDICAL CENTER (MMC): (Michele Williams, R.N.)**

- **MCI Drill:** Marshall is planning an inter-agency MCI drill for some time in November based on a surge scenario. The first meeting is this Thursday at 2:00 p.m. Additional information including date and time will be available at a future MAC meeting.

V. **EMS AGENCY REPORT: (Richard Todd)**

- **EPCR Update:** Tablets have been disbursed to the JPA's and training dates have been established. There will be an overview in SLT, and then three additional trainings on the West Slope. If anyone has any questions, please contact Rich or Ayron at the EMS Agency office.
- **Pilot Community Paramedicine Program:** Rich has been working with the JPA's and hospitals to identify needs for a Pilot Community Paramedicine Program. Potential focus will be on reducing frequent flyers, alternative transports for Mental Health clients, and the homeless population.
- **CSA 7 Contract Amendment IV:** Amendment IV is moving forward.
- **CSA 3 RFP:** The RFP for CSA 3 is in draft form and will hopefully be complete in the next two months.
- **Fees:** Please make sure the EMT's and Medics are aware of the fee structure established for recertification. There is a late fee for those who lapse. The fee schedule is posted on the EMS agency web site: ([Click here!](#)).
- **LVAD Coordinator:** We have business cards for the medics with contact information for any LVAD patient requiring transport services. Please see Rich for cards to disperse to your departments.

VI. **AMBULANCE BILLING: (Eileen Flatgard)**

- A. Miami Lakes: Intermedix has closed the Miami Lakes billing office as of last week due to Hurricane Irma. We have a scheduled meeting with their management staff later this week and will see when they will be able to return to work and if their office sustained any damage.
- B. Hold Reports: If you have tags on either of the hold reports, please make the necessary corrections or locate the missing documents and get those to us as soon as possible. We plan on going live with ImageTrend in less than 60 days and would like those list cleared and current before the transition.

VII. JPA REPORTS:

A. WEST SLOPE JPA: (Marty Hackett)

- Tablets: The tablets have all been dispersed to the fire districts and at this time, only these tablets will be used to complete EPCR's. IPADS have too much of a security issue so please do not use any IPADS when working in the Image trend program.
- X-Series: There was a lead failure reported with the X-series Zoll monitor. The JPA is looking into this issue and will get that corrected immediately.
- Amendment IV: Amendment IV is out for review and comment. Marty will update this committee upon response.
- Pilot Community Paramedicine Program: The West Slope JPA is working with Marshall and will meet with them tomorrow to discuss moving forward with developing a pilot program.

B. CAL TAHOE JPA: (Ryan Wagoner)

- Fallen Leaf: Fallen Leaf Fire is applying for ALS Service Agency status and is currently awaiting EMS Agency approval.
- Pilot Community Paramedicine Program: Ryan is still working on the pilot program in collaboration with Barton and the JPA. They had a board meeting on August 21st and the concept was approved at that time.
- Cyrun: The Cyrun CAD push is complete but may not meet the 9/26/17 deadline for electronic tags via ImageTrend.

VIII. COMMITTEE REPORTS:

A. CQI COMMITTEE: (Aryon Nielsen)

- Documentation Issues: The committee discussed the issues with documentation transfers from the engines to the medic units. This may be an ongoing issue moving forward so additional conversation will take place within EMS and with ImageTrend.

- Entitle CO2: Also discussed were cases involving the use of Entitle CO2 with a better understanding of the monitoring process.

B. PAC: (Aryon Nielsen)

- PAC issues were assigned for the upcoming year.

IX. OLD BUSINESS: None.

X. NEW BUSINESS:

- A. EPCR Tags:** The EMS agency is requesting every department complete at least 10 test tags in the ImageTrend system so we can test and verify all the fields are collecting data and it is being forwarded to both the billing department and ICEMA. We need this completed before the go live dates. All field personnel are encouraged to start using the program.
- B. North Tahoe Fire Protection District:** Chief Steve McNamara stated that the information they submitted via ImageTrend to ICEMA was validated. They are also having a few issues ironing out the kinks with ImageTrend (missing the data mark) but should have those issues resolved very quickly.

XI. SERVICE AGENCY REPORTS:

- A. EDC TRAINING OFFICERS:** (Ken Earle): Not present.
- B. CALSTAR/REACH:** (Rich Todd for Bryan Pond): Cal-Star 6 is back in service.
- C. CALFIRE:** (Dusty Martin): Not present.
- D. CARE FLIGHT:** (Markus Dorsey-Hirt): Not Present.
- E. AMR:** (Karl Pedroni): AMR has sent 300 additional ambulances to Florida to assist in hurricane related incidents. Also, they sent 10 medic units to San Francisco last night to aid in the increase in heat related calls. San Francisco broke records for the heat index this week and most residents do not have air condition.
- F. CHP:** (Jimmy Hendrix): Not Present.
- G. SUTTER ROSEVILLE MC:** (Debbie Madding): Not present.
- H. U.C. DAVIS MC:** (David Buettner): Nothing to report.
- I. STATE PARKS:** (Suzanne Matin): Not present.
- J. Mercy Folsom:** Not Present.

XII. NEXT MEETING: October 11th, 2017, 1:00 p.m. to 3:00 p.m.

HHSA, 3057 Briw Road, Sierra Conference Room. For directions to the HHSA Conference room, [click here!](#)